GUSTAKHE NABI KAFIR HAI

AALA HAZRAT
IMAM AHMAD RAZA KHAN
RAHIMAHULLAHU TA'ALA

SABIYA
VIRTUAL PUBLICATION

GUSTAKHE NABI KAFIR HAI

AALA HAZRAT
IMAM AHMAD RAZA KHAN
RAHIMAHULLAHU TA'ALA

SABIYA
VIRTUAL PUBLICATION

بسم اللہ الرحمن الرحیم

اللہ کے نام سے شروع جو نہایت مہربان، رحمت والا ہے۔

Gustakhe Nabi Kafir Hai

Written By : Imam -e- Ahle Sunnat, Aala Hazrat
Rahimahullahu Ta'ala
Topic : Aqaid -e- Ahle Sunnat
Language : Roman Urdu
Roman Urdu : Maulana Umar Raza Khan Saahib
(Hazrat Qamar Raza Foundation, Bareilly Shareef)
Composing
& Designing : Pure Sunni Graphics
Publisher : Sabiya Virtual Publication
Year : August 2022 (Muharram 1444 Hijri)
Pages : 13
Price : ---

Sabiya Virtual Publication
Powered by Abde Mustafa Official

Contact : +919102520764 (WhatsApp)
Mail : abdemustafa78692@gmail.com

Important Note

Sabiya Virtual Publication Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

Sabiya Virtual Publication
Powered by Abde Mustafa Official

Al Atayan Nabviyah Fil Fatawar Razviyah Se Tanqees E Shaan E Risalat Se Muta'alliq Kisi Angrezi Parche Se Muta'alliq Sawal Aur Uska Hukm

Az : Aala Hazrat Imam Ahmed Raza Khan Qadri Barkati Barelvi Alaihir Rehmah

(Sawal Ek Angrezi Parche Ke Baare Mein Hua Tha Jis Nabiye Paak صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Ki Gustakhiya Bhari Hui Thi)

Al Jawab :

وَ قُلْ رَّبِّ اَعُوْذُبِكَ بِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ وَ اَعُوْذُبِكَ رَبِّ اَنْ يَّحْضُرُوْنِ وَ الَّذِيْنَ يُؤْذُوْنَ رَسُوْلَ اللّٰهِ لَهُمْ عَذَابٌ اَلِيْمٌ اِنَّ الَّذِيْنَ يُؤْذُوْنَ اللّٰهَ وَ رَسُوْلَهٗ لَعَنَهُمُ اللّٰهُ فِي الدُّنْيَا وَ الْاٰخِرَةِ وَ اَعَدَّ لَهُمْ عَذَابًا مُّهِيْنًا اَلَا لَعْنَةُ لِلّٰه عَلَى الظّٰلِمِيْنَ

In Naam Ke Musalman Kehlane Walon Mein Jis Shakhs Ne Woh Parcha Murattab Kiya Woh Kaafir Murtad Hai, Jis Jisne Us Par Nazar E Saani Karke Barqaraar Rakha Woh Kaafir Murtad, Jis Jiski Nigraani Mein Tayyar Hua Woh Kaafir Murtad, Talaba Mein Jo Kalma Go The Aur Unhone Ba Khushi Us Mal'oon Ibarat Ka Tarjama Kiya, Apne Nabi Ki Tauheen Par Raazi Huye Ya Use Halka Jaana Ya Use Apne Number Ghatne Ya Paas Na Hone Se Aasaan Samjha, Woh Sab Bhi Kaafir Murtad, Baaligh Hon Ya Na Baligh. Un Chaaron Fareeq Mein Har Shakhs Se Musalmanon Ko Salaam Kalaam Haraam, Meljol Haraam, Nashist Wa Barkhaast Haraam, Beemar Pade To Uski Iyadat Ko Jaana Haraam, Mar Jaye To Uske Janaze Mein Shirkat Haraam, Use Ghusl Dena Haraam, Kafan Dena Haraam, Us Par Namaz Padhna Haraam, Uska Janaza Uthana Haraam, Use Musalmanon Ke Goristan Mein Dafn Karna Haraam, Use Mitti Dena Haraam, Us Par Fatiha Haraam, Use Koi Sawaab Pahunchana Haraam Balki Khud Kufr Qati' E Islam, Jab Unmein Koi Mar Jaye Uske Aizza Aqraba Muslimeen Agar Hukm E Shara' Maanein To Uski Laash Daf'e Afoonat Ke Liye Murdaar

Kutte Ki Tarah Bhangi Chamaron Se Thele Mein Uthwa Kar Kisi Tang Garhe Mein Dalwa Kar Oopar Se Aag Pat'thar Jo Chaahe Phenk Phenk Kar Paat Dein K Uski Badboo Se Eaza Na Ho, Yeh Ahkaam Un Sabke Liye Aam Hain. Aur Jo Jo Unmein Nikah Kiye Huye Hon Un Sabki Joruein Unke Nikahon Se Nikal Gayin Ab Agar Qurbat Hogi Haraam, Haraam, Haraam Wa Zina E Khaalis Hogi Aur Usse Jo Aulaad Paida Hogi Waladuz Zina Hogi, Auraton Ko Shar'an Ikhtiyaar Hai K Iddat Guzar Jaane Par Jisse Chaahe Nikah Kar Lein, Unmein Se Jise Hidayat Ho Aur Tauba Kare Aur Apne Kufr Ka Iqraar Karta Ho Phir Musalman Ho Us Waqt Yeh Ahkaam Jo Uski Maut Se Muta'alliq The Muntaha Honge Aur Woh Mumana'at Jo Usse Meljol Ki Thi Jab Bhi Baaqi Rahegi Yahan Tak K Uske Haal Se Sidq Nadamat Wa Khuloos E Tauba Wa Sehat E Islam Zahir Wa Raushan Ho Magar Auratein Isse Bhi Nikah Mein Wapas Nahin Aa Sakti(n) Unhein Ab Bhi Ikhtiyaar Hoga K Chaahein Doosre Se Nikah Kar Lein Ya Kisi Se Na Karein Un Par Koi Jabr Nahin Pahunchta, Haan Unki Marzi Ho To Baa'd E Islam Unse Bhi Nikah Kar Sakengi.

Shifa Shareef, Saf'ha 321:

اجمع العلماء ان شاتم النبی صلی اللہ تعالیٰ علیه وسلم المنتقص له کافر و الوعید جار علیه بعذاب اللہ تعالیٰ له و حکمه عند الامة القتل و من شك فی کفره و عذابه فقد کفر ۔

Yaani Ijma Hai K Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Ki Shaan Mein Gustakhi Karne Wala Kaafir Hai Aur Us Par Azaab E ILAAHI Ki Wa'eed Jaari Hai Aur Ummat Ke Nazdeek Woh Wajibul Qatl Hai Aur Jo Uske Kaafir Wa Mustahiq E Azaab Hone Mein Shak Kare Woh Bhi Kaafir Ho Gaya.

Naseemur Riyaz, Jild Chaharum, Saf'ha 381 Mein Imam Ibn E Hajar Makki Se Hai:

ما صرح به من كفر الساب و الشاك فى كفره هو ما عليه ائمتنا وغيرهم ۔

Yaani Jo Yeh Irshad Farmaya K Nabi SalALLAHU Ta'ala Alaihi Wasallam Ki Shaan E Aqdas Mein Gustakhi Karne Wala Kaafir Aur Jo Uske Kaafir Hone Mein Shak Kare Woh Kaafir, Yehi Mazhab Hamare Aimma Waghairahum Ka Hai.

Wajeez Imam Kardari Jild 3, Saf'ha 321:

لو ارتد و العياذ بالله تعالىٰ تحرم امرأته و يجدد النكاح بعد اسلامه و المولود بينهما قبل تجديد النكاح بالوطى بعد التكلم بكلمة الكفر ولد زنا ثم ان اتى بكلمة الشهادة على العادة لا يجديه ما لم يرجع عما قاله لان باتيانهما على العادة لا يرتفع الكفر الا اذا سب الرسول صلى الله تعالىٰ عليه وسلم او واحدا من الانبياء عليهم الصلٰوة و السلام فلا توبة له و اذا شتمه عليه الصلٰوة و السلام سكران لا يعفى و اجمع العلماء ان شاتمه كافر من شك فى عذابه و كفره كفر اھ ملتقطا كا كثر الاواتى للاختصار

Yaani Jo Shakhs Maa'z ALLAH Murtad Ho Jaye Uski Aurat Haraam Ho Jaati Hai, Phir Islam Laaye To Usse Jadeed Nikah Kiya Jaye Isse Pehle Us Kalima E Kufr Ke Baa'd Ki Sohbat Se Jo Bachcha Hoga Haraami Hoga Aur Yeh Shakhs Agar Aadat Ke Taur Par Kalima E Shahadat Padhta Rahega Kuchh Faida Na Dega Jab Tak Apne Us Kufr Se Tauba Na Kare K Aadat Ke Taur Par Murtad Ke Kalma Padhne Se Uska Kufr Nahin Jaata Jo Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Ya Kisi Nabi Ki Shaan Mein Gustakhi Kare Dunya Mein Baa'd E Tauba Bhi Use Qatl Ki Saza Di Jayegi Yahan Tak K Agar Nasha Ki Behoshi Mein

Kalima E Gustakhi Baka Jab Bhi Mua'fi Na Denge Aur Tamaam Ulama E Ummat Ka Ijma' Hai K Nabi SalALLAHU Ta'ala Alaihi Wasallam Ki Shaan E Aqdas Mein Gustakhi Karne Wala Kaafir Hai Aur Kaafir Bhi Aisa K Jo Uske Kaafir Wa Mustahiq E Azaab Hone Mein Shak Kare Woh Bhi Kaafir Hai.

Fat'hul Qadeer, Imam Muhaqqiq Alal Itlaaq Jild Chaharum, Saf'ha 407:

كل من ابغض رسول الله صلى الله تعالیٰ عليه وسلم بقلبه كان مرتد افا لساب بطريق اولى (ملخصاً) وان سب سكران لا يعفى عنه۔

Yaani Jiske Dil Mein Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Se Keena Ho Woh Murtad Hai To Gustakhi Karne Wala Badarja E Oola Kaafir Hai Aur Agar Nasha Bila Ikraah Piya Aur Us Haalat Mein Kalima E Gustakhi Baka Jab Bhi Mua'f Na Kiya Jayega.

Bahrur Raaiq, Jild Panjum, Saf'ha 135 Mein Bi Ainihi Kalima E Mazkoor Zikr Karke Saf'ha 136 Par Farmaya:

سب واحد من الانبياء كذلك فلا يفيد الانكار مع البينة لانا نجعل انكار الردة توبة ان كانت مقبولة۔

Yaani Kisi Nabi Ki Shaan Mein Gustakhi Kare Yehi Hukm Hai K Use Mua'fi Na Denge Aur Baa'd E Suboot Uska Inkaar Faida Na Dega K Murtad Ka Irtidaad Se Mukarna To Daf'e Saza Ke

Liye Wahan Tauba Qaraar Paata Hai Jahan Tauba Suni Jaye Aur Nabi SalALLAHU Ta'ala Alaihi Wasallam Khwaah Kisi Nabi Ki Shaan Mein Gustakhi Aur Kufron Ki Tarah Nahin Usse Yahan Aslan Mua'fi Na Denge.

Durarul Hukkaam Allama Maula Khusru, Jild Awwal, Saf'ha 299:

اذا سبه صلی للہ تعالیٰ علیه وسلم او واحدا من الانبیاء صلوات للہ تعالیٰ علیهم اجمعین مسلم فلا توبة له اصلا و اجمع العلماء ان شاتمه کافر و من شك فی عذا به و کفره کفر۔

Yaani Agar Koi Shakhs Musalman Kehlakar Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Ya Kisi Nabi Ki Shaan Mein Gustakhi Kare Use Hargiz Mua'fi Na Denge Aur Tamaam Ulama E Ummat E Marhooma Ka Ijma' Hai Is Par K Woh Kaafir Hai Aur Jo Uske Kufr Mein Shak Kare Woh Bhi Kaafir Hai.

Ghuniya Zul Ahkaam, Saf'ha 301:

محل قبول توبة المرتد مالم تکن ردته بسب النبی صلی للہ تعالیٰ علیه وسلم فان کان به لا تقبل توبته سواء جاء تائبا من نفسه او شهد علیه بذلك بخلاف غیره من المکفرات۔

Yaani Nabi SalALLAHU Ta'ala Alaihi Wasallam Ki Shaan E Aqdas Mein Gustakhi Aur Kufron Ki Tarah Nahin, Har Tarah Ke Murtad Ko Baa'd E Tauba Mua'fi Dene Ka Hukm Hai Magar Us Kaafir Murtad Ke Liye Iski Ijazat Nahin.

Ashbah Wan Nazair, Qalmi, Baabur Riddah:

Yaani Nasha Ki Behoshi Mein Agar Kisi Se Kufr Ki Koi Baat Nikal Jaye Use Ba Wajah E Behoshi Kaafir Na Kahenge Na Saza E Kufr Denge Magar Nabi SalALLAHU Ta'ala Alaihi Wasallam Ki Shaan E Aqdas Mein Gustakhi Woh Kufr Hai K Nasha Ki Behoshi Se Bhi Saadir Hua To Use Mu'afi Na Denge, Kaza Fil Bazaziya, Aur Maa'z ALLAH Irtidaad Ka Hukm Yeh Hai K Uski Aurat Fauran Uske Nikah Se Nikal Jaati Hai, Agar Yeh Baa'd Ko Phir Islam Laaye Jab Bhi Aurat Nikah Mein Wapas Na Jayegi Aur Jab Woh Usi Irtidaad Par Mar Jaye Wal Iyazu BILLAHI Ta'ala To Use Musalmanon Ke Maqabir Mein Dafn Karne Ki Ijazat Nahin, Na Kisi Millat Wale Maslan Yahoodi Ya Nasraani Ke Goristan Mein Dafn Kiya Jaye, Woh To Kutte Ki Tarah Kisi Garhe Mein Phenk Diya Jaye, Murtad Ka Kufr Asli Kaafir Ke Kufr Se Badtar Hai Aur Agar Kisi Musalman Par Gawahan E Aadil Shahadat Dein K Yeh Fula(n) Qaul Ya Fel Ke Sabab Murtad Ho

لا تصح ردة السكران الا الردة بسب النبی صلی للہ تعالیٰ علیه وسلم فانه لا یعفی عنه كذا فی البزازية و حكم الردة بينونة امرأته مطلقاً (ای سواء رجع او لم يرجع اه غمز العيون) و اذا مات علی ردته لم یدفن فی مقابر المسلمين و لا اهل ملة و انما يلقی فی حفرة كالكلب و المرتد اقبح كفرا من الكافر الاصلی و اذا شهد و اعلی مسلم بالردة و هو منكر لا يتعرض له لا لتكذيب الشهود العدول بل لان انكاره توبة و رجوع فتثبت الاحكام التی للمرتد لو تاب من حبط الاعمال و بينونة الزوجة و قوله لا يتعرض له انما هو فی مرتد تقبل توبته فی الدنيا لا الردة بسب النبی صلی للہ تعالیٰ علیه وسلم اه الاولیٰ تنكير النبی كما عبربه فيما سبق اه ملخصاً غمز العيون۔

Gaya Aur Woh Usse Inkaar Karta Ho To Usse Ta'arruz Na Karenge, Na Isliye K Gawahan E Aadil Ko Jhoota Thehraya Balki Isliye K Uska Mukarna Us Kufr Se Tauba Wa Ruju' Samjhenge Wa Lihaza Gawahan E Aadil Ki Gawahi Aur Uske Inkaar Se Yeh Nateeja Paida Hoga K Woh Shakhs Murtad Ho Gaya Tha Aur Ab Tauba Kar Li, To Murtad Taa'ib Ke Ahkaam Us Par Jaari Karenge K Uske Tamaam Aamaal Habat Ho Gaye Aur Joru Nikah Se Bahar, Aur Yeh Qaul K Usse Ta'arruz Na Kiya Jaye Us Murtad Se Muta'alliq Hai Jiski Tauba Dunya Mein Qabool Hai, Na Woh Murtad Jo Nabi SalALLAHU Ta'ala Alaihi Wasallam Ki Shaan E Aqdas Mein Gustakhi Kare K Yeh Woh Kufr Hai Jiski Saza Yeh Hai K Dunya Mein Baa'd E Tauba Bhi Mua'fi Nahin Yoon Hi Kisi Nabi Ki Shaan Mein Gustakhi, Alaihimus Salaato Was Salaam.

Fatawa Khairiya Allama Khairuddin Ramli Ustaz Sahib E Dur E Mukhtar, Jild Awwal Saf'ha 95:

Jo Nabi SalALLAHU Ta'ala	من سب رسول اللہ صلی اللہ تعالیٰ علیہ

وسلم فانه مرتد و حکمه حکم المرتدین و یفعل به ما یفعل بالمرتدین و لا توبة له اصلا و اجمع العلماء انه کافر و من شك فی کفره کفر اھ ملتقطا۔

Alaihi Wasallam Ki Shaan E Kareem Mein Gustakhi Kare Woh Murtad Hai, Uska Wahi Hukm Hai Jo Murtadon Ka Hai, Usse Wahi Bartao Kiya Jayega Jo Murtadon Se Karne Ka Hukm Hai Aur Use Dunya Mein Kisi Tarah Mua'fi Nahin Denge Aur Ba Ijma Tamaam Ulama E Ummat Woh Kaafir Hai Aur Jo Uske Kufr Mein Shak Kare Woh Bhi Kaafir.

Majma'ul Anhar Sharah E Multaqiul Ab'har, Jild Awwal, Saf'ha 618:

اذا سبه صلی للہ تعالیٰ علیه وسلم او واحدا من الانبیاء مسلم و لو سکران فلا توبة له تنجیه کالزندیق و من شك فی عذابه و کفره فقد کفر۔

Yaani Jo Musalman Kehlakar Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Ya Kisi Nabi Ki Shaan Mein Gustakhi Kare Agarche Nashe Ki Haalat Mein Ho To Uski Tauba Par Bhi Dunya Mein Use Mu'afi Na Denge Jaise Dahariye Be Deen Ki Tauba Na Suni Jayegi Aur Jo Shakhs Us Gustakhi Karne Wale Ke Kufr Mein Shak Layega Woh Bhi Kaafir Ho Jayega.

Zakheeratul Uqba Allama Akhi Yusuf, Saf'ha 240:

قد اجمعت الامة علی ان الاستخفاف بنبینا صلی للہ تعالیٰ علیه وسلم و بای

Yaani Beshak Tamaam Ummat E Marhooma Ka Ijma' Hai K Huzur E Anwar SalALLAHU Ta'ala Alaihi

نبی کان علیهم الصلوٰة و السلام کفر سواء فعله علی ذلك مستحلا ام فعله معتقد الحرمة و لیس بین العلماء خلاف فی ذلك و من شك فی کفره و عذا به کفر۔

Wasallam Khwaah Kisi Nabi Ki Tanqees E Shaan Karne Wala Kaafir Hai Khwaah Use Halaal Jaankar Uska Murtakib Hua Ho Ya Haraam Jaankar Baharhaal Jamee' Ulama Ke Nazdeek Kaafir Hai Aur Jo Uske Kufr Mein Shak Kare Woh Bhi Kaafir.

Aizan, Saf'ha 242:

لا یغسل و لا یصلی علیه و لا یکفن اما اذا تاب و تبرأ عن الارتداد و دخل فی دین الاسلام ثم مات غسل و کفن و صلی علیه و دفن فی مقابر المسلمین۔

Yaani Woh Gustakhi Karne Wala Jab Mar Jaye To Na Use Ghusl Dein, Na Kafan Dein, Na Us Par Namaz Padhein, Haan Agar Tauba Kare Aur Apne Us Kufr Se Bara'at Kare Aur Deen E Islam Mein Daakhil Ho Uske Baa'd Mar Jaye To Ghusl, Kafan, Namaz, Maqaabir E Muslimeen Mein Dafn, Sab Kuchh Hoga.

Tanveerul Absaar, Shaikhul Islam Abu Abd_ULLAH Muhammed Ibn E Abd_ULLAH Ghazza:

کل مسلم ارتد فتوبته مقبولة الا الکافر بسب نبی الخ۔

Yaani Har Murtad Ki Tauba Qabool Hai Magar Kisi Nabi Ki Shaan Mein Gustakhi Karne Wala Aisa Kaafir Hai K Dunya Mein Saza Se Bachane Ke Liye Uski Tauba Bhi Qabool Nahin.

Durr E Mukhtar:

الکافر بسب نبی الانبیاء لا تقبل توبته

Yaani Kisi Nabi Ki Tauheen

مطلقا و من شک فی عذابه و کفره کفر ـ

Karna Aisa Kufr Hai Jis Par Kisi Tarah Mua'fi Na Denge Aur Jo Uske Kaafir Wa Mustahiq E Azaab Hone Mein Shak Kare Khud Kaafir Hai.

Kitabul Khiraaj, Sayyiduna Imam Abu Yusuf Radi ALLAHU Ta'ala Anhu, Saf'ha 197:

قال ابو یوسف و ایما رجل مسلم سب رسول ﷲ صلی ﷲ تعالیٰ علیه وسلم او کذبه او عابه تنقصه فقد کفر باﷲ تعالیٰ و بانت زوجته ـ

Yaani Jo Shakhs Kalma Go Hokar Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Ko Bura Kahe Ya Takzeeb Kare Ya Koi Aib Lagaye Ya Shaan Ghataye Woh Bila Shubah Kaafir Ho Gaya Aur Uski Aurat Nikah Se Nikal Gayi.

Biljumla Ashkhaas E Mazkooreen Ke Kufr Wa Irtidaad Mein Aslan Shak Nahin, Dar Baara E Islam Wa Raf'a E Deegar Ahkaam Unki Tauba Agar Sachche Dil Se Ho Zaroor Maqbool Hai, Haan Ismein Ikhtilaaf Hai K Sultan E Islam Unhein Baa'd E Tauba Wa Islam Sirf Ta'zeer De Ya Ab Bhi Saza E Maut De, Woh Jo Bazaziya Aur Uske Baa'd Ki Bahut Kutub E Mo'tamada Mein Hai K Uski Tauba Maqbool Nahin, Iske Yahin Maa'na Hain Aur Iski Bahas Yahan Bekaar Hai, Kahan Sultan E Islam Aur Kahan Saza E Maut Ke Ahkaam, Sad'ha Khabees, Akhbas, Mal'oon Anjas Hain K Kalma Go Balki Aala Darja Ke Musalman, Mufti, Waa'iz, Mudarris, Shaikh Bankar ALLAH Wa Rasool Ke Janab Mein Munh Bharkar Mal'oonaat Bakte, Likhte, Chhaapte Hain Aur Unse Koi Tu Kehne Wala Nahin Aur Agar Unhein Tu Kahiye To Na Sirf Unke Balki Bade Bade Muhazzab Banne Wale Musalmanon Ke Nazdeek Yeh Be Tehzeebi Wa Tashaddud Ho

فانظر الٰی آثار مقت اللہ الغیور کیف انقلبت و انعکست الامور و لا حول و لا قوۃ الا باللہ العلی العظیم وَ سَیَعلَمُ الَّذِیْنَ ظَلَمُوْا اَیِ مُنقَلَبٍ یَنقَلِبُوْنَ . و اللہ تعالیٰ اعلم

العطایا النبویہ فی الفتاوی الرضویہ، جـ٦ ١٢، صـ٣٧ ٤٢ و جـ١٤ ٣٠، صـ٢٩٦ ٣٠٤

Our Books In Roman Urdu :

(1) Bahaar -e- Tehreer - By Abde Mustafa Official

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuaat (Topics) Par Hain

(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaiz Nahin Hai

(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'aar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alaihir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr. Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaiz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official

Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain

Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam
By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein

Ilme Ghaibe Mustafa Ki Daleel Hai,
Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

(31) Pehle Farz Nafl Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

(34) Tie Ka Mas'ala - By Huzoor Tajushshariah

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaiz Nahin Hai

(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Barelvi Ki Sawaneh Hayaat Hai

(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Barelvi

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz

Hai

(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

(47) Muharram Mein Nikah - By Abde Mustafa Official

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaiz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaiz Hain

(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasmo Riwaj Ke Bayaan Par Ye Ek Achhi Kitab Hai

(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishqe Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai

Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi

Ye Risala Hazrate Ali Wa Hazrate Ameere Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

(60) Kafir Se Sood - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

(61) Main Khan Tu Ansari - By Abde Mustafa Official

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hisso Ka Zikr Hum Kar Aaye Hain, Iske Chauthe Hisse Par Kaam Jaari Hai

(63) Jurmana - By Abde Mustafa Official

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaiz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteeb Diya Gaya Hai

(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain

Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayato Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham

Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Karenge Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

(77) Mansoor Hallaj - Abde Mustafa Official

Ye Mukhtasar Sa Risala Hazrate Mansoor Hallaj Rahimahullahu Ta'ala Ke Halaat Par Hai Jis Mein Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Bayaan Kiya Gaya Hai Aur Hazrate Mansoor Hallaj Ke Baare Mein Rakhe Jaane Waale Nazariyo Ko Pesh Kar Ke Jaaiza Liya Gaya Hai

(78) Tehqeeqe Imamat - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

Ye Risala Hazrate Abu Bakr Siddique Aur Hazrate Ali Radiallaho Ta'ala Anhuma Ki Khilafat Ki Tehqeeq Par Aala Hazrat Ki Tasneef Hai Jis Mein Kai Dalail Se Ahle Sunnat Ke Mauqif Ko Saabit Kiya Gaya Hai

DONATE
ABDE MUSTAFA OFFICIAL

TO DONATE :

Account Details :
Airtel Payments Bank
Account No.: 9102520764
(Sabir Ansari)
IFSC Code : AIRP0000001

SCAN HERE

PhonePe G Pay Paytm **9102520764**

OUR DEPARTMENTS:

enikah
E NIKAH MATRIMONIAL SERVICE

SABIYA
SABIYA VIRTUAL PUBLICATION

r BOOKS
ROMAN BOOKS

PS graphics
PURE SUNNI GRAPHICS
GRAPHIC DESIGNING DEPARTMENT

ACAG MOVEMENT
TO CONNECT AHLE SUNNAT



/abdemustafaofficial
for more details WhatsApp on **+919102520764**

ABOUT US

Abde Mustafa Official is a team from **Ahle Sunnat Wa Jama'at** working since 2014 on the Aim to propagate **Quraan and Sunnah** through electronic and print media.

We are :

blogging, publishing books and pamphlets in multiple languages on various topics, running a special matrimonial service for Sunni Muslims.

Visit our official website :

www.abdemustafa.in

about thousands of articles & 200+ pamphlets and books are available in multiple languages.

E Nikah Matrimony

if you are searching a Sunni life partner then **E Nikah** is a right platform for you.

Visit **www.enikah.in**

Or join our Telegram Channel

t.me/enikah (search "E Nikah Service" in Telegram)

Follow us on Social Media Networks :

/abdemustafaofficial

For more details WhatsApp **+91 91025 20764**

OUR BRANDS :

SABIYA VIRTUAL PUBLICATION

enikah E NIKAH MATRIMONY SERVICE

BOOKS ROMAN BOOKS

niiii NIKAH AGAIN SERVICE

POWERED BY:

AMO

ABDE MUSTAFA OFFICIAL